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The Lord's Prayer and spiritual interpretation by Mary Baker Eddy

FIRST LINE (Matthew 6:9)

Current edition of <i>Science and Health</i>	Our Father which art in heaven, <i>Our Father-Mother God, all-harmonious,</i>
1st edition (1875)	Our Father, which art in heaven, Harmonious and eternal Principle of man,
3rd edition (1881)	Our Father, which art in heaven, Principle, eternal and harmonious,
16th edition (1886)	Our Father, who art in heaven, O Divine Supreme Being, who art in eternal harmony,
21st edition (1886)	Our Father, who art in heaven, <i>Our eternal Supreme Being, all-harmonious,</i>
50st edition (1891)	Our Father, which art in heaven, <i>Our eternal supreme Being, all-harmonious,</i>
58th edition (1891)	Our Father which art in Heaven, <i>Our Father and Mother God, all-harmonious,</i>
179th edition (1900)	Our Father which art in Heaven, <i>Our Father-Mother God, all-harmonious,</i>
226th edition (1902)	Our Father which art in heaven, <i>Our Father-Mother God, all-harmonious,</i>

SECOND LINE
(Matthew 6:9)

Current edition of <i>Science and Health</i>	Hallowed be Thy name. <i>Adorable One.</i>
1st edition (1875)	Hallowed be thy name; Nameless and adorable Intelligence,
16th edition (1886)	Hallowed be Thy name. Adorable and nameless,
21st edition (1886)	Hallowed be Thy name. <i>Forever glorious.</i>
50th edition (1891)	Hallowed be thy name.* <i>Forever glorious.</i>
58th edition (1891)	Hallowed be Thy name. <i>Adorable One.</i>

*Note: It's probable that the lower case "thy" is not significant, but either a reflection of the original text (the King James Bible gives "thy," not "Thy") or a typographical error.

THIRD LINE
(Matthew 6:10)

Current edition of <i>Science and Health</i>	Thy kingdom come. <i>Thy kingdom is come; Thou art ever-present.</i>
1st edition (1875)	Thy kingdom come, Spiritualize man;
3rd edition (1881)	Thy kingdom come, Thou art ever present and supreme.
16th edition (1886)	Thy kingdom come; Ever-present and omnipotent, —
21st edition (1886)	Thy kingdom come; Ever-present and Omnipotent;
50th edition (1891)	Thy kingdom come! Ever-present and omnipotent!
58th edition (1891)	Thy Kingdom come. <i>Ever-present and omnipotent.</i>
100th edition (1896)	Thy Kingdom come. <i>Thy kingdom is come,</i> <i>Good is ever-present and omnipotent.</i>
223rd edition (1901)	Thy kingdom come. <i>Thy kingdom is within us, Thou art ever-present.</i>
1907b edition (1907)	Thy kingdom come. <i>Thy kingdom is come; Thou art ever-present.</i>

FOURTH LINE
(Matthew 6:10)

Current edition of <i>Science and Health</i>	Thy will be done in earth, as it is in heaven. <i>Enable us to know, — as in heaven, so on earth, — God is omnipotent, supreme.</i>
1st edition (1875)	Thy will be done on earth as it is done in heaven. Control the discords of matter with the harmony of Spirit.
3rd edition (1881)	Thy will be done on earth as it is done in heaven. And when this supremacy of Spirit shall appear, the dream of matter will disappear.
16th edition (1886)	Thy will be done, on earth as it is in heaven. Whose supremacy will appear as matter disappears, —
21st edition (1886)	Thy will be done, on earth as it is in heaven. <i>Thy supremacy appears as matter disappears.</i>
50th edition (1891)	Thy will be done, on earth as it is in Heaven. <i>Thy supremacy appears as matter disappears.</i>
100th edition (1896)	Thy will be done in earth, as it is in Heaven. <i>The supremacy of Spirit appears as the claims of matter disappear.</i>
106th edition (1896)	Thy will be done in earth, as it is in Heaven. <i>Enable us to know, — as in Heaven, so on earth, — God is All in all.</i>
223rd edition (1901)	Thy will be done in earth, as it is in Heaven. <i>Enable us to know, — as in Heaven, so on earth, — God is supreme.</i>
226th edition (1902)	Thy will be done in earth, as it is in heaven. <i>Enable us to know, — as in heaven, so on earth, — God is supreme.</i>
381st edition (1906)	Thy will be done in earth, as it is in heaven. <i>Enable us to know, — as in heaven, so on earth, — God is omnipotent, supreme.</i>

FIFTH LINE
(Matthew 6:11)

Current edition of <i>Science and Health</i>	Give us this day our daily bread; <i>Give us grace for to-day; feed the famished affections;</i>
1st edition (1875)	Give us this day our daily bread, Give us the understanding of God,
3rd edition (1881)	Give us this day our daily bread, Give us the understanding of Truth and Love.
21st edition (1886)	Give us this day our daily bread; <i>Thou givest to mortals the Bread of Life;</i>
50th edition (1891)	Give us this day our daily bread; <i>Give us each day the living bread;</i>
58th edition (1891)	Give us this day our daily bread; <i>Thou fillest the famished affections;</i>
70th edition (1892)	Give us this day our daily bread; <i>Give us grace for to-day; thou fillest the famished affections.</i>
100th edition (1896)	Give us this day our daily bread; <i>Give us grace for to-day; Thou fillest the famished affections;</i>
106th edition (1896)	Give us this day our daily bread; <i>Give us grace for to-day; feed Thou the famished affections;</i>
223rd edition (1901)	Give us this day our daily bread; <i>Give us grace for to-day, feed the famished affections;</i>
226th edition (1902)	Give us this day our daily bread; <i>Give us grace for to-day; feed the famished affections;</i>

SIXTH LINE
(Matthew 6:12)

Current edition of <i>Science and Health</i>	<i>And forgive us our debts, as we forgive our debtors. And Love is reflected in love;</i>
1st edition (1875)	And forgive us our debts as we forgive our debtors, And Truth will destroy sickness, sin, and death, as it destroys the belief of intelligent matter,
3rd edition (1881)	And forgive us our debts as we forgive our debtors, And loving we shall learn God, and Truth will destroy all error.
16th edition (1886)	And forgive us our debts, as we forgive our debtors. For loving Thee we shall know Thee.
21st edition (1886)	And forgive us our debts, as we forgive our debtors. <i>Thy Truth destroyeth the claims of error.</i>
50th edition (1891)	And forgive us our debts, as we forgive our debtors. <i>And Truth will destroy the claims of error.</i>
58th edition (1891)	And forgive us our debts, as we forgive our debtors. <i>And Love is reflected in love.</i>
106th edition (1896)	And forgive us our debts, as we forgive our debtors. <i>And divine Love is reflected in love;</i>
223rd edition (1901)	And forgive us our debts, as we forgive our debtors. <i>For infinite Love is reflected in love;</i>
381st edition (1906)	And forgive us our debts, as we forgive our debtors. <i>And Love is reflected in love;</i>

SEVENTH LINE
(Matthew 6:13)

Current edition of <i>Science and Health</i>	And lead us not into temptation, but deliver us from evil; <i>And God leadeth us not into temptation, but delivereth us from sin, disease, and death.</i>
1st edition (1875)	And lead us not into temptation, but deliver us from evil, And lead man into Soul, and deliver him from personal sense,
3rd edition (1881)	And lead us not into temptation, but deliver us from evil, And lead us unto the Life that is Soul, and deliver us from the errors of sense, sin, sickness, and death,
16th edition (1886)	And lead us not into temptation, but deliver us from evil; Lead us into Life, and deliver us from sin, sickness, and death,
21st edition (1886)	And lead us not into temptation, but deliver us from evil; <i>And, led by Spirit, mortals are delivered from sickness, sin, and death.</i>
50th edition (1891)	And lead us not into temptation, but deliver us from evil; <i>Led by Spirit, mortals are freed from sickness, sin, and death;</i>
58th edition (1891)	And lead us not into temptation, but deliver us from evil; <i>And leavest us not in temptation, but freest us from sickness, sin, and death;</i>
70th edition (1892)	And lead us not into temptation, but deliver us from evil; <i>And leavest us not in temptation, but freest us from disease, sin, and death;</i>

Seventh Line (Matthew 6:13—continued)

100th edition (1896)	And lead us not into temptation, but deliver us from evil; <i>And leave us not in temptation, but free us from sin, disease, and death;</i>
106th edition (1896)	And lead us not into temptation, but deliver us from evil; <i>And leaveth us not in temptation, but delivereth us from evil, — sin, disease, and death.</i>
179th edition (1900)	And lead us not into temptation, but deliver us from evil; <i>And Love leaveth us not in temptation, but delivereth us from evil, — sin, disease, and death.</i>
223rd edition (1901)	And lead us not into temptation, but deliver us from evil; <i>And Love leadeth us not into temptation, but delivereth us from sin, disease, and death.</i>
381st edition (1906)	And lead us not into temptation, but deliver us from evil; <i>And God leadeth us not into temptation, but delivereth us from sin, disease, and death.</i>

**EIGHTH LINE
(Matthew 6:13)**

Current edition of <i>Science and Health</i>	For Thine is the kingdom, and the power, and the glory, forever. <i>For God is infinite, all-power, all Life, Truth, Love, over all, and All.</i>
1st edition (1875)	For thine is the kingdom, and the power, and the glory forever. For God is Truth, Life, and Love forever.
3rd edition (1881)	For thine is the kingdom, and the power and the glory forever. For God is Life, Truth, and Love for ever.
16th edition (1886)	For Thine is the kingdom, and the power, and the glory, forever. <i>Amen.</i> For God is Life, Truth, and Love, forever. <i>So be it.</i>
21st edition (1886)	For Thine is the kingdom and the power and the glory, forever. AMEN. <i>For Thou art Spirit, Life, Truth, Love, and Man is Thy likeness forever. SO BE IT.</i>
50th edition (1891)	For Thine is the kingdom and the power and the glory forever. AMEN. <i>For Thou art all Substance, Life, Truth, and Love forever. SO BE IT.</i>
58th edition (1891)	For Thine is the Kingdom and the power and the glory forever. AMEN. <i>For Thou art all Substance, Life, Truth, and Love, forever. SO BE IT.</i>
70th edition (1892)	For Thine is the Kingdom and the power and the glory forever. AMEN. <i>For Thou art all Substance, Life, Truth, and Love. SO BE IT.</i>
100th edition (1896)	For Thine is the Kingdom and the power and the glory forever. <i>For Thou art all Power, Substance, Life, Truth, Love.</i>

Eighth Line (Matthew 6:13—continued)

106th edition (1896)	For Thine is the Kingdom and the power and the glory forever. <i>For God is omnipresent Good, Substance, Life, Truth, Love.</i>
179th edition (1900)	For Thine is the Kingdom and the power and the glory forever. <i>For God is Substance, Intelligence, Life, Truth, Love.</i>
223rd edition (1901)	For Thine is the Kingdom and the power and the glory forever. <i>For God is now and forever Life, Truth, and Love.</i>
226th edition (1902)	For Thine is the kingdom, and the power, and the glory, forever. <i>For God is now and forever all Life, Truth, and Love.</i>
381st edition (1906)	For Thine is the kingdom, and the power, and the glory, forever. <i>For God is infinite, all-power, all Life, Truth, Love, over all, and All.</i>

Note

The Lord's Prayer and its spiritual interpretation appear in every edition of the textbook *except* the second edition of *Science and Health* (1878), which did not include the chapter "Prayer and Atonement."¹ The spiritual interpretation appeared in this chapter until 1891 (fiftieth edition), when the chapter became two chapters: "Prayer" and "Atonement and Eucharist." At this time the Lord's Prayer moved to its present location in the text, at the end of "Prayer."

It should also be noted that the present format of the Lord's Prayer and its spiritual interpretation, which presents the spiritual interpretation in a line by line fashion, was not used until the twenty-first edition of *Science and Health* (1886). Previously the Lord's Prayer was first printed in its entirety, followed by the entire spiritual interpretation.

¹ Due to printing problems, Eddy could only salvage 167 pages of the second edition. She labeled it Vol. II because she wanted the public to consider it in conjunction with the first edition published three years earlier.